

## **JCSR Site Chrétien | Of the responsibility to be parents ! ( **English version** )**

### **De la responsabilité des parents ! ( **French version** )**

#### **Ephesians 6.1-4**

"Children, obey your parents, [in the Lord,] because it is just. Honor your father and your mother - It is the first command accompanied by a promise - so that you are happy and so that you live for a long time on the earth. As for you, fathers, do not irritate your children but raise them in them giving an education and warnings which come from the Lord."

To be parents is a faculty which God gave to most of men and of the women! But it is the situation which comes along of a great deal of responsibility, to God and to the children whom we raise. We recommend first of all that the parents give to their children a robust Christian education full of the knowledge of God and of the God's full acceptance, the Father, the Son and the Holy Spirit. So the children will be shielded from the traps, dangers and temptations of the world. We speak about a robust Christian education freed of any dogma, any tradition and any religiosity being similar to sects !

We speak about a robust Christian education where God IS the center, where HE adored in spirit and the truth ! Where Jesus Christ, his Son Beloved is the Only Rescuer of the world, and the holy Spirit, God's Power which assures the unity of the Christians and the believers.

We speak about a robust Christian education where the Christian is sincere with God and with himself, and where he looks for God's face ardently and the truth resting on The Law and the prophets and on Jesus Christ, Lord and King of all the creation.

Yes, indeed, the parents owe a robust Christian education to their children, in Jesus Christ Lord and King. Because the Lord carried out (achieved) everything, so that the truth frees us, and so that we know him Only He.

Having said it, we say that the parents have a duty absolved from love towards the children whom God confided them and gave. It is not little to say it, because some parents feel no love towards their child (ren), instead of seeing them as a grace of God, God's blessing, they see them as problems, objects, or worse still as their outlets.

A such or a such beats his children because he missed his life, either is not happy in his life or in his life choices or is simply a violent parent.

The first duty of the parent in front of God: is to love really his children. To give them a real Love, as well as moral values so that they become men and women carried out (achieved), of good people in front of God and the Men.

The deficit of Love of the parents in families makes numerous devastation and leaves irreparable aftereffects. Of numerous children become adults, missed their life, because of the lack of parental Love in their childhood and youth. They were lacking the main part as they more needed it. Because the Love is the vital and structuring element of the individual, and it at all the ages. And it is determining for the child, the being to become there, for the future adult that he or she will be.

The parents, even when they are not used to give love, have to try hard to give dice while they become similar. They can be insensible in the virtues of the Love for many reasons. But when a human being becomes similar, if he does not know how to love, he has to learn to love. To make of being in that he gave birth, a nice person and "normal" person.

See! God loves us all and his LOVE transforms us into good people, it is a fact. And if we want to be Sons and Girls of the only God, the Living God, The Eternal of the armies, which made for us, we have to act as HIM, God loves all his children, we have to love our children as God our Father who is in heavens loves us!

God loves us of a good, just and powerful Love, we have to love our children kindly, justice, really and powerfully, even if our puppy love goes to very God, as Abraham made it.

The Love is the running water which makes a child grow ! Let us not forget it ! And all the children need it whatever is their nature. The real Love upsets and shapes everybody, it is the mainspring of the life on earth, because finally everybody tries to love and to be to love by others. In spite of any appearances, everything converges on it. I do not know a single human being who tries to be hated, we look for all the Love of others and somebody.

Recently, I was in the bus, and I saw a mother with a child in stroller, and on all the route which had lasted some time, she played with her child all the length, she showed him a lot of love. The mother did not seem to have a great deal of way, but she had obviously a lot of love for her son. Only by seeing them we felt that the mother was happy that God gave him this child, she seemed perfectly happy of this grace of God.

And it pleased to see, and I would say even that the happiness was shared, as well by the child as the mother.

All the parents have to love their children and their testify of love. Dice that the children come into the world, the parents have to have besides their obligations in front of God, have the absolute obligation to make happy their offsprings. No child should come into the world to suffer. It is a matter of the responsibility of every parent to watch strictly it, by all means, (all the legal, good and just and right ways, in front of God), what excludes, the theft, the murder, the prostitution etc. (all which is sinned in front of God).

Yes! The parents have to do everything in their power, made exclusion from things forbidden by God, mentioned higher, for the happiness of their offsprings.

This happiness passes by love and psychological and material ways to have a healthy life.

The parents have to answer the elementary needs for the child: a healthy and regular diet, a decent house on the head, the clean, appropriate and decent clothes on the back, a schooling and a regular, permanent education up to the age of the majority (that of countries developed for example). The parents owe, also to their children, an environment of life, psychologically stable and healthy.

The parents guarantee stability and the "normality" of the child, which is a fragile being to become there. Especially as it is at the time of the childhood that the individual forms himself.

Thus to raise children does not consist in bringing them into the world and in letting them grow as wild grasses, or to flood them of tangible assets, without giving them a well-balanced education and real love, with rules and limits with regard to the allowed things and with regard to the forbidden things. The parents should accompany them and stay up them until the children become adults and until "the curve of life" is reversed. The children need all this, the affection of their parents in their young ages and even later.

The conservation of the nature and the quality of the child crosses by the annihilation of all violence against children, under all their forms.

Psychological violence to the children (lack of love, lack of gratitude, contempt of the child, belittlement of the child, exhibition(exposure in outer elements not in touch with their ages, etc.), physical Violence to the children (tabassage, rape, incest, pedophilia, prostitution, sexual violence, violence and pornographic exhibition (exposure), slavery, begging, child labor, (in atrocious conditions besides making them work), physical tortures and / or psychological, diverse ill-

treatments etc.)

And one of the first duties of the parents to their children, is to make everything, so that their offsprings aren't exposed to the violence, under all its forms, so that the children remain the children that they are. And what nothing bad comes to distort (alter) the beings of light that they are.

### **Matthew 18.2-3**

"Jesus, having called a grandchild, placed him in the middle of them, and says: I really say it to you, if you are not converted and if you do not become as the grandchildren, you will not enter the celestial kingdom."

With responsible and good parents, these children can keep the light which in them and to become in their turn good parents, in front of God and the Men.

Because too many children die spiritually, morally, psychologically and physically because of the violence which they undergo. The parents and the diverse actors of the social life, the company, have to make everything so that it does not arrive. Especially as the children are the future of nations.

That God blesses all the parents by giving them the wisdom, the discernment, and the ways to raise suitably the children that HE gives them, In the name of Jesus Christ, our God, our Lord and King Amen!

We spoke in a more loud voice violence committed against the children. These are inadmissible, wherever from they come (from parents, educators, from priests etc. ). As Christian we have to condemn firmly violence against children in the frame and within the church. The priests and the religious managerial employees who commit violence on children in churches, in the exercise of their duties, comment on abominations in front of God and Men and they are to be condemned and to be judged with the biggest severity.

If Lord Jesus Christ is merciless with the storekeepers who make of the house of our Father, The Eternal of the armies, bandits' house, whom He Would say about persons in charge of churches, teachers of churches and about members of the churches who say to themselves CHRISTIAN and who comment on crimes and on violence against the children, in churches and outside churches? Really, the answer is in these few passages of The Holy Book:

### **Matthew 18. 10**

" Be careful not to despise the only one of these youngs; because I tell you that their angels in heavens see constantly the face of my Father who is in heavens "

### **Matthew 18.6**

" But, if somebody scandalized one of these youngs which believe in me, it would be better for him than we suspend it in the neck a grindstone of mill, and that one the jet it at the bottom of the sea. "

The solution to these disorders(confusions) and disorders in churches and in life is also in this passage situated a little farther in Matthew 18:

### **Matthew 18.8-9**

"If your hand or your foot is for you an opportunity of fall, cut them and throw them far from you; it

is better for you enter life lame or one-armed, that to be two feet or two hands and to be thrown in the eternal fire. And if your eye is for you an opportunity of fall, tear away him and throw him far from you; it is better for you enter in life, having only an eye, that to have two eyes and to be thrown in the fire of the Gehenna."

The children have their angels in front of God constantly, and the strength of the faith of a child who believes in God is superior to that of many adults who are sceptical, unbelieving and damaged, dulled, of many manners, by the enemy. More the adults, very often, lost any shape of idealism, dream and nonconformism. They are more influenced by the tradition, the reason, the Cartesian analyses, and the other paradigms of this kind, the concerns (marigolds) of the life, the attraction of the world and of his supposed wealth etc. The children as for them, are not eaten away by the corruption yet which there is in the world by the greed.

We are going to finish this education (teaching), by speaking about the choice of the partner of life. Because before becoming similar, the man and the woman choose mutually as couple and partner of life in front of God. To be of good parents, it is necessary before any being of good people having God in their life and a some maturity as person.

We often see people who have no God in their life, and who have no marks, nor the sufficient(self-important) maturity to become similar. All these lacks can be filled on the condition of the will and to become aware of it, before these lacks are transformed into breaches(negligences) as for their parents responsibilities.

For the man and the woman, it is thus important to choose partners well-balanced and sound in mind and mature, capable of raising children and of meeting as similar to all the needs for a child even if one of the two parents came to disappear.

Furthermore, the man and the woman must be capable of watching over the one the other one, and every member of the family which will have established, and to protect it against the bad influences and the evil. The situation of the man in front of God has to be similar to the description that Paul makes of the Deacon for example in **1 Timothy 3.8-12.**

And that of the woman in that of the virtuous woman. The advice of Paul concerning the church the body of Jesus Christ, is also valid concerning the individual, and more widely the letters in churches written by Paul during his ministry, is advice of life, for the holiness of the people of God, the church, the couple (the man and the woman), the family, the relations parents/children, the education, etc.

For the Christians, it is essential that God lights (enlightens) them on the choice of their partner. Christian should not as those of the world base(establish) himself on human and carnal reasons to choose their partner. The choice must be guided by God and be totally spiritual. Because the life of the man or the Christian woman depends for many of this choice. The consequences of this choice show themselves during a whole ground life. If we are willing to live and to be happy, let us submit to God the choice of our partner just like Isaac, because it is a God Himself who gave her his wife.

### **Genesis 24.12-15 (...)-51**

" He says: " eternal, God of my Lord Abraham, give me of the success today and show kindness to my Lord Abraham!

Now I am held near the source(spring) of water, and the girls of the inhabitants of the city are going to go out to draw some water.

That the girl whom I shall tell: ' tilt your jar so that I drink ' and who will answer: ' drink and I shall also give to drink to your camels ' is the one that you intended for your servant Isaac! There I shall

recognize that you show kindness to my Lord. "

He had not yet stopped speaking that Rebecca went out, her jar on the shoulder. She was the girl of Bethuel, son of Milca, woman of Nachor, the brother of Abraham. " (...) " Here is a Rebecca in front of you: take her in leaving. Whether she is the woman of the son of your lord, **as the Eternal said it.** "

As for unbeliever, until they become him (believer), I recommends them to choose their partner on the basis of the virtues such as the kindness, the equity, the loyalty, the righteousness, the wisdom, the love of the next one etc.... With its healthy values they will educate well their youngs until Lord Jesus Christ, God and King shows himself to them, and reveals in them their real nature, which consists in belonging to Jesus Christ Lord and King of all the creation!

For the believers, I also advise(recommend) that the parents pray actively for their offspring in all the domains of the life of their children, besides their obligations and natural responsibilities as parents, cf testimony opposite: « **divine Protection (In French)** »

And for my part, I ask Lord Jésus-Christ Dieu and King so that every parent takes the measure of his role and parents' responsibilities towards their children. Because God confides us the children, so that we took care of them throughout their life and so that we love them as a God's magnificent present made for two nobody who are in love and who give the life to a new person stemming from their love, so the tree of life continues in love, peace and enjoyment of Lord Jésus-Christ Dieu and King! In the centuries of the centuries! Amen!

*Let us adore, The Eternal, the Jesus Christ, The Holy Spirit !  
Our God ! Our Holy family !  
And let us love profoundly our next one !  
Because The holy Day, of Lord and God Almighty, comes !  
Jesus Christ Lord and King, comes !  
In the centuries of the centuries! Amen !*



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